

0218-4

497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY

497 CONTRIBUTION REPORT

NAME OF FILER Committee to Re-Elect John Allen for Water Replenishment District 2022			Date of This Filing 09/13/2022	RECEIVED BY LOS ANGELES COUNTY email: 9/13/22 2022 SEP 14 AM 9:23 CAMPAIGN FINANCE	CALIFORNIA FORM 497 For Official Use Only 019524 C 10182
AREA CODE/PHONE NUMBER (213) 489-4792	I.D. NUMBER (if applicable) 1370323		Report No. 091222-2		
STREET ADDRESS			<input type="checkbox"/> Amendment to Report No. (explain below)		
CITY Long Beach	STATE CA	ZIP CODE 90815	No. of Pages 1		

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
09/01/2022	Clean Water, Clean Government Norwalk, CA 90650 Committee ID # 1370323 (in-kind) slate mailer	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		800.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
09/12/2022	Clean Water, Clean Government Norwalk, CA 90650 Committee ID # 1370323 (in-kind) slate mailer	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		 <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: _____

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee